

**Town of Ashburnham
Water-Sewer Department
17 Central Street
Ashburnham, MA 01430
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Agenda
September 13, 2016 @ 6:00 PM
Town Hall, Lower Level Meeting Room**

Call to order:

- Approve the agenda for September 13, 2016
- Approve minutes for June 14, 2016

New Business:

- Whitman & Bingham Rep- New Cushing Building
- Weston & Sampson – I/I contract

Commissioners Report

Next Meeting – October 11, 2016 6pm

Adjourn