

**Town of Ashburnham  
Water-Sewer Department  
17 Central Street  
Ashburnham, MA 01430  
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Agenda  
October 10, 2017 @ 6:00 PM  
Town Hall, Lower Level Meeting Room**

**Call to order:**

- Approve the agenda for October 10, 2017
- Approve minutes for September 12, 2017

**New Business:**

- Water/Sewer Rate Study

**Old Business:**

- Oakson System Update – Peter Valenski

**Other Business if necessary:**

**Commissioners Report**

**Next Meeting – November 14, 2017 6 p.m.**

**Adjourn**