

**Town of Ashburnham
Water-Sewer Department
17 Central Street
Ashburnham, MA 01430
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Agenda
June 14, 2016 @ 6:00 PM
Town Hall, Lower Level Meeting Room**

Call to order:

- Approve the agenda for June 14, 2016
- Approve minutes for May 10, 2016

Old Business:

- Oakson Report
- Water/Sewer rate increase discussion- Doug Briggs

Commissioners Report

Next Meeting – June 14, 2016 6pm

Adjourn