

**Town of Ashburnham
Water-Sewer Department
17 Central Street
Ashburnham, MA 01430
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Agenda
May 10, 2016 @ 6:00 PM
Town Hall, Lower Level Meeting Room**

Call to order:

- Approve the agenda for May 10, 2016
- Approve minutes for April 12, 2016

New Business:

- **Cashman Hill sub-division – 15 Homes \$ 10,075 per lot connection fee (being sold)**
(Requirements be followed by Tighe & Bond's recommendations from letter dated 9/9/2005 to commission)

Commissioners Report

Next Meeting – June 14, 2016 6pm

Adjourn